VETERANS OF FOREIGN WARS

INFORMATION BULLETIN

APRIL, 2024



Department of Arizona 6423 S Ash Ave Tempe, Arizona 85283

Phone: (480) 941-5258 - Fax: (480) 994-3730 Email: vfwazadj@gmail.com

Bill "Jumper" Schaeffler, Commander 2023 – 2024

Congratulations Being 102% + In Membership

Post 285, Post 836, Post 1677, Post 1796, Post2555, Post 3708, Post 3713, Post 5990, Post 9833, Post10254, Post 12210, Post 12222



FAGTSHEET

As the nation's oldest major war veterans' organization, the VFW has an impeccable and longstanding record of service and stewardship. More than 4.4 million patriotic Americans, both members and non-members, entrust the VFW with financial contributions and dedicate millions of volunteer hours.

THE VFW'S VITAL **SUPPORT PROGRAMS**

Educate separating service members about their well-earned VA benefits through private benefits counseling sessions with a VFW Accredited Service Officer.

Advocate for America's veterans and their families on Capitol Hill, ensuring promises made to veterans are promises kept.

Help cover rent, utilities or groceries for a military family struggling with the hardships of war.

Deliver morale-boosting "welcome home" celebrations for service members who have returned from combat.



Number of VA-accredited VFW representatives across America and abroad, helping veterans fight for the VA benefits they have earned.

Number of service members and their family members hosted at VFW Military Assistance Program (MAP) events.

The total annual amount the VFW helped veterans recoup in VA disability compensation and pension benefits in fiscal year 2023.

Amount of academic scholarships awarded to 357 veterans and service members.

Number of times the VFW has testified to Congress in the last 12 months alone. The VFW has been instrumental in virtually every major legislative victory for veterans in the 20th and 21st centuries.

Amount of scholarships, monetary awards and other incentives the VFW distributes annually to middle and high school students through two major patriotic essay competitions.

589,00

Value of financial assistance awarded to military families to help cover basic needs in times of crisis. 61% of the funds covered basic housing needs in fiscal year 2023.



JOIN THE VFW

Connect With Us



Updated December 2023



MORE FACTS ABOUT THE VFW

About the VFW

We trace our roots back to 1899 when veterans of the Spanish-American War (1898) and the Philippine Insurrection (1899-1902) founded local organizations to secure rights and benefits for their service. Many arrived home wounded or sick. There was no medical care or veterans' pension for them, and they were left to care for themselves. In their misery, some of these veterans banded together and formed organizations that would eventually band together and become known as the Veterans of Foreign Wars of the United States.

Our Mission: To foster camaraderie among United States veterans of overseas conflicts. To serve our veterans, the military and our communities. To advocate on behalf of all veterans.

Our Vision: Ensure that veterans are respected for their service, always receive their earned entitlements, and are recognized for the sacrifices they and their loved ones have made on behalf of this great country.



The VFW by the numbers

1.4 million+

Number of VFW and VFW Auxiliary members.

5,667

Number of VFW Posts worldwide.



1899

Year the VFW started to fight for veterans, service members and their families.



Helping struggling military families

488

Number of grants provided to military families facing financial hardship through **VFW Unmet Needs**.

\$356,512

Amount of grants provided through **VFW Unmet Needs** covering housing for struggling military families.

253

Number of military families who received assistance with housing needs.



Cutting red tape

130,000

Approximate number of veterans the VFW assisted in submitting new VA claims in fiscal year 2023.

Nearly 14,400

Number of VA claims filed by the VFW's Pre-Discharge offices in fiscal year 2023 resulting in more than \$82 million in disability compensation.

20+

Number of VFW Pre-Discharge offices across the nation, including the military district of Washington, D.C., area.



Inspiring patriotism in young people

26,250+

Number of high school students who competed in the 2022–23 VFW Voice of Democracy competition.

66,800+

Number of students who competed in the 2022–23 VFW Patriot's Pen competition.

Improving life in America

5 million

Number of volunteer hours contributed by VFW members annually.

\$45 million

Amount donated annually to local community service projects by VFW members.

The VFW Relies on Donations

The VFW is a 501(c), and programs are made possible through membership dues and tax-deductible donations from goodhearted Americans.

Cost of VFW Program Services: \$61.5 Million



93% Charitable contributions, gifts and other revenue

Source: VFW 2023 Annual Report

Updated December 2023



SUPPORT THE VFW



Please send all email for Department Quartermaster to azvfw3@gmail.com

Convention Banquet Price Change

The reduced price for the
State Convention
Installation Banquet
expires April 20
Save \$10 and order before
the deadline



Our friends at BURGER KING® are at it again. Participating BURGER KING® franchisees will host a special fundraiser benefiting the VFW Unmet Needs program during the entire month of May. Since 2007, BURGER KING® franchisees and their customers have contributed nearly \$7.7 million to Unmet Needs. Their continuous and generous support has directly enabled the VFW to provide more than \$13 million in assistance to more than 11,600 veterans and military families in need.

Throughout the month when patrons make a purchase at a participating BURGER KING® franchisee location, they'll have the opportunity to donate to the VFW Unmet Needs program in support of America's service members and veterans. Whether you dine in, use the drive-thru or have BURGER KING® delivered, it's important for each of us to find ways to show our appreciation to BURGER KING®. *Provided is a list of participating locations throughout the state of Arizona*.

Proudly wear your VFW apparel while ordering and be sure to thank the BURGER KING® manager for supporting our nation's heroes. Let them know the VFW is there to support their restaurant, just as they have supported our Unmet Needs program.

If you encounter a BURGER KING® franchisee or manager who would like information about the BURGER KING®/VFW Unmet Needs fundraising campaign, please direct them to:

- Mike DeRosa, VFW Foundation Board Chairman at 715.379.0471 or MDeRosa@vfw.org.
- Ben Vargas, VFW Foundation Assistant Director at 816.968.2720 or <u>BVargas@vfw.org</u>.

AZ. Participating BURGER KING® franchisees

Store Number	Address	City	State	Zip Code
Burger King #3634	6402 South Rural Rd	Tempe	AZ	85283
Burger King #7043	4805 E. Warner Rd.	Phoenix	AZ	85044
Burger King #3512	301 S. Beeline Hwy	Payson	AZ	85541
Burger King #4600	100 W. Deuce of Clubs	Show Low	AZ	85901
Burger King #10788		365 E. White Mtn. Blvd. Pinetop		85935
Burger King #14177	1945 S. Ama School Rd.	Chandler	AZ	85248
Burger King #6046	2040 E. Irvington Rd.	Tucson	AZ	85706
Burger King #9367	2520 E. Valencia Rd	Tucson	AZ	85706
Burger King #3335	7006 E. Golflinks Rd.	Tucson	AZ	85730
Burger King #8615	8238 N Cortaro Rd.	Tucson	AZ	85743
Burger King #12258	15320 N. Oracle Rd.	Catalina	AZ	85739
Burger King #7165	365 N. Goswick Way	Camp Verde	AZ	86322
Burger King #15924	1960 W. River Road	Tucson	AZ	85702
Burger King #14670	2024 E. Southern Ave.	Mesa	AZ	85204
Burger King #6147	7780 E. Highway 69	Prescott Valley	AZ	86314
Burger King #16178	55 W. Fatco Rd.	Whiteriver	AZ .	85941
Burger King #17383	2207 W. Happy Valley Road	Phoenix	AZ	85085
Burger King #17145	1201 W. Main Street	Mesa	AZ	85201
Burger King #4704	1440 S. Country Club Drive	S. Country Club Drive Mesa		85210
Burger King #20102	4303 E. 22nd Street	Tucson	AZ	85711
Burger King #20345	9802 N. 7th Street	Phoenix	AZ	85020
Burger King #20501	15355 N. Northsight Blvd.	Scottsdale	AZ	85260
Burger King #2845	871 W. Saint Mary's Rd	Tucson	AZ	85745
Burger King #21380	1240 Gail Gardner Way	Prescott	AZ	86305
Burger King #22026	697 N. Main Street	Taylor	AZ	85939
Burger King #24523	10200 E. Golf Links Rd	Tucson	AZ	85730
Burger King #25879	9175 S. Rita Rd.	Tucson	AZ	85747
Burger King #28829	891 W. 4th Street	Benson	AZ	85602
Burger King #2640	3520 Route 66	Flagstaff	AZ	86004
Burger King #3200	5090 W. OLIVE AVE	Glendale	AZ	85302
Burger King #3973	5841 W. THUNDERBIRD RD	Glendale	AZ	85306
Burger King #5208	6698 W. PEORIA AVE	Glendale	AZ	85304
Burger King #5915	12601 W. BELL RD	Giendate		85375
Burger King #4032	2318 W. NORTHERN AVE.	Phoenix	AZ AZ	85021
Burger King #4081	5102 W. MCDOWELL RD	Phoenix	AZ	85035
Burger King #4098	530 W. APACHE TRAIL	Apache Junction	i i	
Burger King #4477	2708 E. UNIVERSITY DR.		AZ	85120
	2755 W. PEORIA AVE.	Mesa	AZ	85213
Burger King #1638	47 SONITA AVE.	Phoenix	AZ	85029
Burger King #6716	4/ SUNITA AVE.	Nogales	AZ	85621



Wednesday, May 8, 2024

10.00 gm - 3.00 gm

SERVICE OFFICER TRAINING

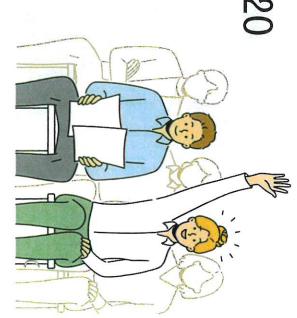
Post 9399

133 N Saguaro Dr.

Apache Junction, AZ 85120

*All comrades or auxiliary members interested are welcome to attend *Lunch will be provided. Please mention any food restrictions when RSVPing.

Please RSVP by 05/01 to: VFW.VBAPHO@VA.GOV



Arizona VFW and the VFW Auxiliary License Plates

The Arizona VFW and the VFW Auxiliary License Plates are live on https://azdot.gov/ and available at your local DMV office.

The monies received from the VFW plate will be used exclusively to fund the State Service Officer Program.

Monies received from the Auxiliary plate are dedicated to the fraternal, patriotic, historical, charitable, and educational support to veterans and military members and their families and our communities.

For Questions about the Licences Plates please call your local DMV office.

Get your Arizona VFW and the VFW Auxiliary License Plates Today!!





MEMBERSHIP APPLICATI

Today's Date									
	Sta	ate	Zip		MALE				
					FEMALE				
	Phone			-	DECLINE				
AVY	AIR FORCE	MARINE	ES COAST	GUARD	SPACE				
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			FIRE/IMMINEN						
INSI	GNIA Locat	tion							
SNC									
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Name (First, MI, Last) EMAIL Address (Street) Apt. / Lot # City Dates Of Service (mm / yyyy) Location of Foreign Service Date Of Birth (mm/dd/ MILITARY SERVICE ACTIVE DUTY NAT. GUARD/RESERVE BRANCH OF SERVICE VETERAN QUALIFYING FOREIGN SERVICE: ww II VIETNAM SERVICE AFGHANISTAN (2001 -OCCUPATIONAL SERVICE DESERT SHIELD/STORM IRAQ (2003 -2011) KOREAN SERVICE (1950-1954) BOSNIA/KOSOVO SSBN DETERRENT PA KOREA DUTY (1955 - present) EXPEDITIONARY OPE GLOBAL WAR ON TERRORISM EXPEDITIONARY Payment Authorization - You may pay by check or credit card. For payments by check, you will receive a yearly statement by **ANNUAL MEMBER (1 Year) ANNUAL MEMBER (2 Years)** l authorize the VFW to automatically charge my account \$ ______ on a yearly basi I authorize the VFW to charge my account a one-time payment of \$ ____ LIFE MEMBER I authorize the VFW to charge my account a one-time payment of \$ ___ LIFE MEMBER INSTALLMENT PLAN and conditions of the Automatic Payment Plan and Installment options, if selected. Credit Card # (Mastercard, Visa, Discover or Amex only) AMOUNT \$ _____ ___ Signature: ___ _____ FORMER MEMBER #__ NEW TRANSFER from Post #_____ State ____ to Post # _ ____ID# ____ QUARTERMASTER (Signature) _

Automatic Payment Plan Terms and Conditions: You authorize the VFW to initiate electronic debit entries or affect a charge by any other commercially accepted practice to your account set forth above for the payment of dues reflected on this application. You understand such charges may be made within 2-3 business days of payment due date. For installment payments, charges will be made on or around the 1st or the 15th day of the month. This authorization will remain in full force until VFW has received notification from you of its termination or upon completion of the installment payments. Annual dues are subject to change. By completing this authorization, you acknowledge that you will only receive notice when the payment would differ by more than \$10.00 from the most recent payment. Contact VFW Member Services at 1.833.459N.25TS (1.833.839) are write VFW Member Services, 406 W.34th St., Suite 316, Kansas City, MO 64111 to inquire about or cancel a payment, or to report problems such as bank closures, lost or stolen account numbers, closed accounts, or unauthorized transactions. Cancellation requests must be received no later than 11:59 p.m. Central Time ten business days prior to the scheduled payment date. If you are unaware of the charge date for your account, please contact VFW. If a payment is returned by your financial institution (e.g., due to insufficient funds, incorrect account information, closed account, etc.) the VFW will contact you at the address we have on file, explain why the payment could not be processed, and provide alternate payment options. The privilege of making payments under this agreement may be revoked by VFW if any item is not paid upon presentation. You may have additional rights and responsibilities under the Electronic Funds Transfer Act.

Life Membership Installment Plan Terms and Conditions: The VFW life membership installment plan allows any VFW member/applicant to purchase a life membership by making an initial payment of \$45.00 and (11) monthly payments. The member will be issued an annual membership card at the time of enrollment. A permanent life membership card will be issued upon the completion of payments. The life membership fee is determined from the schedule using the applicant's age on December 31 of the year in which the application is submitted. Delinquencies of 31-120 days can be corrected through make up payment(s) or plan end date pushed forward. Member will be dropped from the installment plan after 120 days delinquent and all monthly payments made to date will be applied to future years annual dues.

VFW POST MEMBER TRANSFER DECLARATION (used for transfers in accordance with Sec. 107 of the Manual of Procedure): I hereby certify by signature on this application that it is my desire to transfer my membership as indicated above. I further certify that I am not indebted to my former Post, be it through oral or written commitment or otherwise, and that to the best of my knowledge no written charges have been preferred against me by my former Post, and I understand that any such indebtedness or charge which may be disclosed at any time hereafter will render this transfer null and void.

I ATTEST that I am a veteran of, or am currently serving in, the US Armed Forces, that my Campaign Service was honorable, that I have never subsequently been discharged from military service under dishonorable conditions. I also certify that (1) I am entitled to a campaign ribbon or medal authorized by the U.S. Government based on my overseas service or; (2) I have served overseas in Korea or; (3) I have received Imminent Danger or Hostile Fire Pay. I further give authority to the Veterans of Foreign Wars to verify honorable overseas service entitling me to

•••	The review committee h	s approval,	rejection	
Applicant's Signature & Date \$1.98 of your membership dues goes towards your VFW magazine subscription.	Committee Member	Committee Member	Committee Member	



Centennial Garden

Celebrate the upcoming VFW National Home Centennial in style with a personalized engraved brick in our 2025 Centennial Garden. Whether it's to honor a loved one, commemorate a special event, or simply leave your mark on this historic occasion, our 8x8 engraved bricks offer a timeless way to do just that. And for a limited time only, you can secure your place in history for an unbeatable price of only \$500.

Our bricks are made from the highest quality materials and engraved with the latest technology, ensuring that your message will last for generations to come. Not only will your brick be a lasting tribute to your contribution to celebrate our 2025 centennial anniversary, but it will also add to the beauty and legacy of the garden for years to come.

With only a limited number of bricks available, now is the time to act. Don't miss your chance to be a part of this once-in-a-lifetime opportunity. Order your personalized engraved brick today for only \$500 and be a part of history.



To order bricks visit https://donate.brickmarkers.com/vfwnationalhome





2024 DEPARTMENT CONVENTION



Loews Ventana Canyon Tucson

May 29 - June 2 7000 N Resort Dr, Tucson 85750

1-800-234-5117 Ask for VFW Dept of Arizona Group Rate



Standard Room \$104 per night

Reservations
Close on May 7

New for 2024

One stop shop for

- Banquet Tickets
- Program Ads New Options
- Raffle Tickets

http://tinyurl.com/vfwaz

Banquet Prices and Dates

\$53* Until April 20

\$62* until May 15

\$68* until May 25

Waitlist Only after May 25

*Check or Cash Price

\$2 additional for Debit or Credit

NEW

For credit or debit orders over \$50.00, select installments at checkout to split your purchase into 4 interest-free payments.

Visit vfwaz.com

(Resources >> Conference/Convention Information) for more details, booking links and paper order forms



Advertise your Post Wish someone a Happy Birthday Support a Candidate

Proceeds of the Program Book offsets the cost of the convention without having to raise Delegate Fees or charge a Registration Fee

Take this opportunity to promote your business, candidate, a Post, District or just say hello, Happy Birthday, etc... in the 2023-2024 convention program book. All participants of the annual convention of the Arizona Veterans of Foreign Wars will receive this booklet.

This program book lists all scheduled activities and is used as a guidebook. Advertising rates are listed to the right.

Design help is available!

Payment and electronic copy of advertisement must be received at Department HQ no later than Friday, May 3, 2024.

No Exceptions!!

Post /Aux

Arizona Veterans of Foreign Wars reserves the right to refuse any ad not conforming to VFW viewpoints and values.

N T			
Name	e:	 	

Ad Purchaser Information

Phone:

Email:

Check #_____

2023-2024

State Convention May 29-June 2, 2024 Loews Ventana Canyon Tucson

VFW or Auxiliary Price Sheet Convention Book Advertising Opportunity

- 7	Half Page 5" x 4" \$50 Full Color	Full Page 5" x 8"
-	Business Card 2" x 3.5" or 3.5" x 2" \$30 Full Color	\$85 Full Color

Send payment form and payment to VFW Department of Arizona QM 6423 S Ash Ave, Tempe, AZ 85253 Email: azvfw3@gmail.com

Ad Information

Booster (Name & Post/Aux #)	\$4
Business Card	\$30
Half Page	\$50
Full Page	\$85
 2 Page Spread	\$150

Inside back cover (\$100) and outside back cover (\$125) available. First Paid, First Assigned. See Dept QM for info.

DEPT OF ARIZONA VFW & AUXILIARY CONVENTION AND COUNCIL OF ADMINISTRATION Commander and President's Reception and Banquet Loews Ventana Canyon, Tucson

Reception & Banquet Saturday, June 1, 2024

Classic Caesar Salad Choice of Roasted Pork Loin

Or

Braised Beef Also includes Whipped Potatoes, Chef's Choice Vegetable, Cheesecake, Coffee, Tea \$53 until April 20

\$62 Apr 21 to May 15 \$68 May 16 to 25

AFTER MAY 25
WAIT LIST ONLY

Deadline for \$53 Price is Monday, April 20, 2024

Pay by Check

Complete this form and return **entire page** with payment to:

VFW Dept of Arizona 6423 S Ash Ave Tempe, AZ 85283

How many Meals?	
# of Pork # of Beef	
Special Diet?	
Who is paying?	
Who is picking up?	
Check #	
Post/Auxiliary #	

Order and Pay Online

New for 2024

One stop online shop for

Banquet Tickets*
Program Ads *
Raffle Tickets *

*Processing Fee Applies

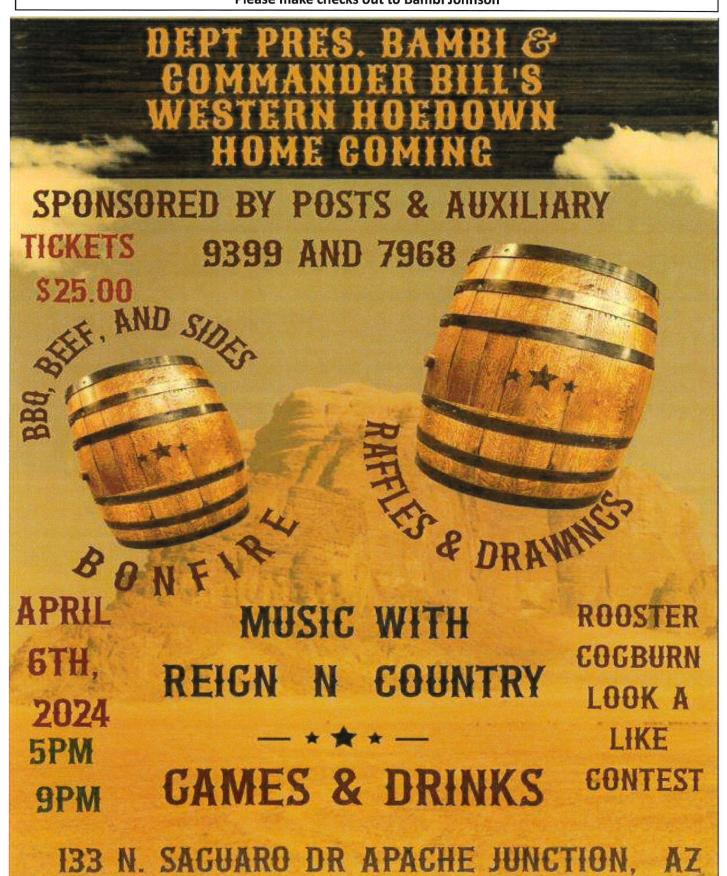
* Payment Plan available for online orders over \$50

https://tinyurl.com/vfwaz

For Tickets please contact: Ruth Malick <u>ruthmalick@yahoo.com</u> 480-695-6791

Mail checks to Ruth at 738 N. 97th St., Mesa AZ 85207

Please make checks out to Bambi Johnson





1st Drawing at Fall Conference Banquet
2 Comp Room Nights at Winter Conference
and 2 Comp Banquet Tickets

2nd Drawing at Winter Conference

2 Comp Room Nights at State Convention

and 2 Comp Banquet Tickets

Final Drawing

State Convention Banquet

Half the Raffle Proceeds





VFW STATE YOUTH SPRING RAFFLE 2024

HillZES

1ST DRAWING:

AK - 47 Sport Romania 1-02422-99 7.62x39

Must pass a background check before taking possession.

2ND DRAWING: Service Table & Bench

3RD DRAWING: Service Bottle openers

4TH DRAWING: Metal Christmas Tree

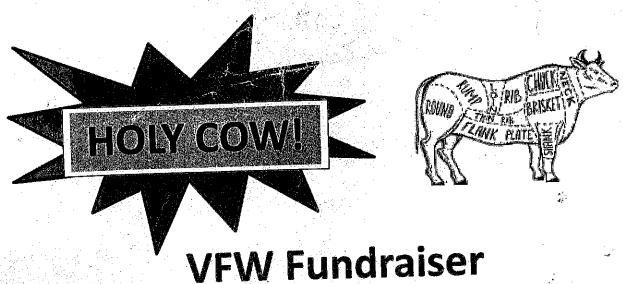
5TH DRAWING: State Quilt



DRAWING WILL BE AT THE VFW
STATE YOUTH GOLF
TOURNAMENT ON APRIL 6TH,
2024. NEED NOT BE PRESENT.

TICKETS
1 FOR \$5
3 FOR \$10
7 FOR \$20

Tickets available for purchase thru DEREK HULSEBUS or any of the VFW State Officer's.



HALF COW DRAWING

Drawing to be held April 14, 2024 at the District 10 Convention

All proceeds benefit District 10
VFW Post/Auxiliary Programs

Tickets are \$20 each

For more information contact: Derek Hulsebus (520) 252-5677

4th ANNUAL VFW WAGON BURNER OPEN CHARITY GOLF TOURNAMENT

Looking for a unique way to support our veterans and the charities of the VFW? Not a golfer but what to contribute. Please consider becoming a sponsor for the 4th Annual VFW Wagon Burner Open Charity Golf Tournament being held at the Lake Powell National Golf Course May 18th 2024. Only golf tournament with the Golf Ball Cannon!



Sponsor levels include:

WHITE TEE - \$1,000

Company recognition during the luncheon portion of the event.

Company name and logo displayed.

One foursome entry into the tournament.

RED TEE - \$500

THE hole sponsor. Company signage for both tee and green for a single hole.

SILVER TEE - \$150

Tee/Green sponsor. Company signage at hole tee or green.



77 Saturday May 18, 2024

Lake Powell National Golf Course 400 Clubhouse Dr. Page, AZ 86040

LAKE POWELL NATIONAL GOLF COURSE

Registration @ 7:00 AM Shotgun Start @ 8:00 AM \$75 (per golfer) \$300 (per foursome)

RAFFLE / SILENT AUCTION

Raffle and silent Auction to be concluded at 2:00 pm

REGISTRATION DEADLINE

May 14, 2024

Payment is required at the time of registration.

The golf tournament is a 2 person scramble

QUESTIONS?

Send any questions via email to Levitappan@yahoo.com Or Jim Hall at (928) 660 - 2893



Monday - May 6 12:45pm Shot Gun Start

Omni Tucson National - Home of the Champions Tour/Cologuard Classic 2727 W Club Dr. Tucson, AZ 85742

Single Player	\$214
Foursome	\$800
Activy Duty Single	\$162
Active Duty Foursome	\$640

For more information, please contact the following:

Armando Gonzalez: 520.247.8140 / armandogonzalezjr@gmail.com

John DelFrari: 520.665.1633 / johnd5845@comcast.net

Company Name (if applicable):	
Contact Person:	
Email:	Phone:
Player Information of 1st Foursome:	
Name:	Shirt Size:
1.	
2.	
3.	
4.	
Player Information of 2nd Foursome:	
Name:	Shirt Size:
1.	
2.	
3.	
4.	
Total Payable to the 162nd Guardian Angels: \$	
Please send an invoice to (email):	I have paid via the website

To register and pay online, scan the QR code below or visit https://162airguardians.org/golf-tournament-sign-up/



If you are interested in Sponsorship opportunities, please contact us!



Monday - May 6
12:45pm Shot Gun Start

SPONSOR

Omni Tucson National - Home of the Champions Tour/Cologuard Classic
2727 W Club Dr. Tucson, AZ 85742

Presenting	Commander	Food and Beverage		Wingman	Tee Box
\$8,500 1 Available	\$4,000	\$3,000 1 Available \$1,500 \$1,00		\$1,000	\$200/1 Sign \$300/2 Signs
Large Shirt Logo	Small Shirt Logo	Large Logo on Meal Banner			Х
Large Swag Bag Logo	Small Swag Bag Logo	Small Logo on Swag Bag	Small Logo on Swag Bag	Х	X
Own Banner Featured at both check-in and raffle table	Logo on Commander Sponsor Banner	X	Х	Х	X
2 Tee Box Signs	2 Tee Box Signs	2 Tee Box Signs	2 Tee Box Signs	2 Tee Box Signs	Pricing Above
2 Foursomes	1 Foursome	X	1 Foursome	1 Twosome and 2 Airman	X

For more information, please contact the following:
Armando Gonzalez: 520.247.8140 / armandogonzalezjr@gmail.com
John DelFrari: 520.665.1633 / johnd5845@comcast.net

Company Name:	
Contact Person:	
Email:	Phone:
Player Information of 1st Foursome (twosome for Wingman Sponso	or):
Name:	Shirt Size:
1.	
2.	
3.	
4.	
Player Information of 2nd Foursome (for Presenting Sponsor):	
Name:	Shirt Size:
1.	
2.	
3.	
4.	
Total Payable to the 162nd Guardian Angels: \$	
Please send an invoice to (email):	I have paid via the website

To register and pay online, scan the QR code below or visit https://162airguardians.org/golf-tournament-sign-up/





PACKAGE DETAILS:

- Enjoy the unique privilege of holding the Big American Flag during the National Anthem
- Your \$30 discounted ticket grants you access to a reserved seat in a specially designated section
- We kindly request that all participants wear matching attire, creating a uniform group appearance
- Access to the Fan midway filled with vendors, giveaways, and prizes
- Free parking is offered, reach out to Colby to upgrade
- Stay tuned for details regarding the meeting time and location, which will be provided closer to the event

CLICK HERE TO REGISTER

Contact Colby at 386-200-5559











Program Data Sheet 3/31/2024			QM Bond		are due 45 days	after Quarter	Closes	Buddy Poppy	Service Office	AZ VFW Charities	National Home	Cmdr's Spec Proj		State Delegate Fees
Posts	City	Dist		06/90	06/30	12/31	03/31							Fees
	Avondale	3	X	X	X			X					\$	27.50
	Surprise	3	X	X	X	X		X	X	X	X			PAID
	Mohave Valley	8	X	X	X	X		X	X	X	X		\$	33.00
	Prescott	2	X	X	X	X		V	V	W	3/	1/		PAID
	Tucson Phoenix	5 4	XX	X	X	X		X	X	X	X	X	\$	88.00
	Quartzsite	1	X	X	^	^	-	-	_	\vdash	-		\$	60.50
	Bisbee	7	X	X	X	X		\vdash	_				\$	38.50
	Glendale	3	X	X	X	X	_	X			X		\$	143.00
	Casa Grande	10	X	X	X	X		X			-			PAID
1704	Globe	6	X	X	X	X		X	X	X	X			PAID
	Flagstaff	2	XX	X	X								\$	44.00
	Mesa	4	X				- Understa						\$	60.50
	Yuma	1	X	X	100	100							\$	49.50
	Black Canyon City	7	X	X	X	X		V		_			\$	27.50 PAID
	Nogales Peoria	3	X	X	X	X		X				-	\$	66.00
	Chloride	9	X	X	X	X	-	X					\$	16.50
	Bouse	1	X	X	^	٨		X	X	X	X		7	PAID
	Pinetop-Lakeside	6	X	X	X	X		X	-	-/	-/			PAID
	Golden Valley	9	X	X	X	X		X	X		X	-	\$	33.00
	Mammoth	5	X	X	X	X		X						PAID
3513	Scottsdale	4	X	W	W								\$	77.00
	Kingman	9	XX	X	X			X	X	X	X	X		PAID
	Superior	10	X	X	X	X		X	X	X	X	X	984	PAID
	Tempe	4	X	X	X	X		X					\$	55.00
	Salome	1	X	X	X	X		X					\$	16.50
	Coolidge	10 5	X	X	X	X	_	X	-	_	V		\$	71.50
	Tucson Marana	5	X	X	X	٨	-	X		_	X	_	\$	49.50
	Benson	7	X	X	X	X	\dashv	X		_	Х	-	\$	44.00
	Golden Shores	8	X	X	X	//		100			-			27.50
	Tolleson	3	X	W	W	X		X	X	X	X		\$ \$	77.00
6739	Camp Verde	2	X	X	X	X		X					\$	33.00
	Window Rock	6	X	X			2011-3	X					\$	11.00
	Wellton	1	X	X	X			X	X	X	X	X	1	PAID
	Parker	8	X	X	X	X		X	X	X	X			PAID
	Cottonwood	2	X	X	X	X	20000	X		DOM: N	TOTAL BAR	FF-100-100		PAID
	Chandler	10	X	X	X	X		V		0/2	V	聖禮	Ş	110.00
	Fountain Hills Apache Junction	10	X	X	X	X	-	X	X	X	X	X		PAID
	Yuma (Y.P.G.)	1	X	X	X	^		^	^	^	^	^	\$	99.00
	Tonto Basin	6	X	/_	/			X					\$	33.00
	Eagar	6	X	X	X	X		X	X	X	X	X	534	PAID
9399	Apache Junction	10	X	X	X	X		X		X		X		PAID
9400	Sunnyslope	4	X	X	X			X	X	X	X		\$	170.50
		8	X	X	X	X		X	X	X	X			PAID
		2	X	X	X	X		X		X	X			PAID
		9	X	X	X	X		X	X	X	X		_	PAID
		6	X	X	11	-	_	X	-		X		\$	77.00
		7	X	X	X	X	_	X	X	\dashv	X	-	\$	PAID 27.50
_		8	X	X	X	X	-	X	X	\dashv	X	\dashv	۲	PAID
		5	X	X	٨	٨	-	X	٨	\dashv	٨	\dashv	\$	22.00
		2	X	X	X	X	\neg	-		-	\dashv	\dashv	\$	82.50
		5	XX	X	X	X		X					\$	33.00
10385	Thatcher	7	X	X									\$	22.00
10386 I	Kingman	9	X	X	X	X							\$	60.50
		8	X	X	X	X		X		\Box	X		\$	27.50
		9	X	X	X	_		X		\Box	\perp	_	\$	33.00
		4	X	X	X	X	_	11		\dashv	11	\dashv	\$	22.00
		10	X	X	X	V	_	X	-		X	-	Č	PAID 22.00
		2	X	X	X	X	-	X	-	-	\dashv	\dashv	\$	16.50
TOTOX IN		□	DATE A DESCRIPTION	/\	1	1				_				
		4	X	X	X	X		X				1	\$	16.50

	QM Bond		are due 45 days	after Quarter	Service Office	National Home	Cmdr's Spec Proj	
Districts		06/90	08/30	12/31	03/31			
District 1	X	X			7.5			
District 2	X	X	X					
District 3	X	X	X					
District 4	X	X	X	X			X	
District 5	X	X	X					
District 6	X	X	X	X		X	X	X
District 7	X	X	X	X			X	
District 8	X	X	X	X				
District 9	X	NA	X	X				
District 10	X	X	X	X				

Accountable Officer Bond Cost

Up to \$100,000 is \$4.00 per thousand \$100,000.00 up to \$250,000 is \$3.50 per thuosand Over \$250,000 is \$3.25 per thousand X = Though Tallman XX = External Company

Trustee Audits due 45 days after the end of each quarter

X = Properly Completed Audit Received On Time
L = Properly Completed Audit Received Late
E = Audit rcvd needing to be corrected
W = Department notified of delay

Buddy Poppy Program 2022-2023

3 poppies per member or a minimum of 250 whichever is greater

National Home - Voluntary Donation

VMS: Vets & Military Support

\$100 minimum to be considered for All-American VMS: Use Online Donation in OMS Dashboard for All American DO NOT USE LAST YEAR'S LINK!!!!

State Delegate Fees-

These fees are to help defray costs for 2024 Convention in Tucson.

\$ = Money Due

If paying all with one check, please attach a note with a breakdown of how much for each item.

Please make all checks payable to: VFW Dept. of AZ and Mail to: VFW Dept of AZ

6423 S. Ash Ave Tempe, AZ 85283

Post Delegate Votes

Based on the members in good standing as of March 31, 2024

40 285 404 541 549 720 769 836	98 108 109 347 1442 377 251 178	4 4 12 49 13	.26666666 3.6 .63333333 1.5666666 8.0666666 2.5666666	30 30 30 30 30	6739 6789 6790 7061	136 17 233	5 1	.53333333 566666666	30 30
404 541 549 720 769 836	109 347 1442 377 251 178	4 12 49 13	.63333333 1.5666666 8.0666666	30 30	6790	1	i ")	30
541 549 720 769 836	347 1442 377 251 178	12 49 13	1.5666666 8.0666666	30		233	1	1	
549 720 769 836	1442 377 251 178	49 13	8.0666666		7061		8	.76666666	30
720 769 836	377 251 178	13	i i	30	,,,,,	147	5	4.9	30
769 836	251 178	1	2.5666666		7400	219	8	7.3	30
836	178	9	1	30	7401	488	17	6.266666	30
			.36666666	30	7507	181	7	.03333333	30
4 400	735	6	.93333333	30	7968	1144	39	8.1333333	30
1433	, , , ,	25	24.5	30	8242	469	16	5.6333333	30
1677	452	16	5.0666666	30	8807	142	5	.73333333	30
1704	77	3	.56666666	30	8987	93	4	3.1	30
1709	189	7	6.3	30	9399	697	24	3.2333333	30
1760	256	9	.53333333	30	9400	771	26	25.7	30
1763	241	9	.03333333	30	9401	718	24	3.9333333	30
1796	117	4	3.9	30	9632	69	3	2.3	30
2066	136	5	.53333333	30	9833	101	4	.36666666	30
2135	295	10	.83333333	30	9907	348	12	11.6	30
2190	35	2	.16666666	30	9972	2242	75	4.7333333	30
2357	140	5	.66666666	30	9977	99	4	3.3	30
2364	57	2	1.9	30	10005	489	17	16.3	30
2555	148	5	.93333333	30	10015	60	2	2	30
2767	44	2	.46666666	30	10227	396	14	13.2	30
3513	369	13	12.3	30	10254	124	5	.13333333	30
3516	133	5	.43333333	30	10385	62	3	.06666666	30
3584	52	2	.73333333	30	10386	218	8	.26666666	30
3632	242	9	.06666666	30	10726	112	4	.73333333	30
3708	44	2	.46666666	30	11014	115	4	.83333333	30
3713	283	10	.43333333	30	12031	65	3	.16666666	30
4903	321	11	10.7	30	12043	196	7	.53333333	30
5990	245	9	.16666666	30	12098	83	3	.76666666	30
6271	191	7	.36666666	30	12128	38	2	.26666666	30
6306	104	4	.46666666	30	12210	45	2	1.5	30
6310	351	12	11.7	30	12222	32	2	.06666666	30
		289				<u> </u>	363		
					652	1	1	,	

PLANNING CALENDAR DEPARTMENT OF ARIZONA SCHEDULE OF MEETINGS AND EVENTS

(Subject to Change)

2024

Mar	2-7	VOD/Legislative Confere	ence	Washington, DC
Apr	13 13 14 14 21 27 27 28 28	Dist 2 Convention Dist 6 Convention Dist 1 Convention Dist 10 Convention Dist 7 Convention Dist 3 Convention Dist 5 Convention Dist 4 Convention Dist 8 Convention		Post 6739, Camp Verde Post 1704, Globe Post 8242, Yuma Post 9399, Apache Junction Post 6271, Benson Post1433, Glendale Post 549, Tucson Post 1796, Blk Canyon City Post 10005, Bullhead
May	05 29 Jun	Dist 9 Convention 01 State Convention		Post 2555, Golden Valley Loews Ventana Canyon
June	02	C of A		Loews Ventana Canyon
July 2	7-Aug 1	National Convention		Louisville, KY
Aug 9	-14	National Convention	<u>2025</u>	Columbus, OH
Aug 1:	5-20	National Convention	2026	Salt Lake City, UT
July 3	l-Aug 5	National Convention	2027	Milwaukee, WI
			<u>2028</u>	
Aug 5	-10	National Convention		San Antonio, TX

Date	Post & Location	Dist/Time	С	Sr	<u>Jr</u>	JA	Sur	Chap
July								
7/8/23	Post 9907, Show Low	6/10am	No. of the	X	X	(1)	X	
7/9/23	Post 7968, AJ	10/10am	X			位,如果如果 在1260年上海。	X	x
7/15/23	Post 1709, Flagstaff	2/10am	X ,	2000美		X		
7/15/23	Post 1433, Glendale	3/10am			X	7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	Χ.	X
7/16/23	Post 10385, Thatcher	7/10am	x	X		3.75	X	
7/30/23	Post 9401,Lake Havasu	8/10am	X	美心 數	X	×	X	
Aug	\$ \$					† Į		-
8/12/23	Post 4903, Tucson	5/9:30am	À	1967	×	13/1/27	2006	X
8/20/23	Post 6790, Welton	1/11am	×		生物信息		a Carrier	3.4
Oct	-							
10/7/23	Post 12098, Buckeye	3/10am	Х	12-213-21-55 14-35 6-2-3	X	X	* X	
10/14/23	Post 541, Prescott	2/10AM	7:45	X			χ	х
10/15/23	Post 2066, Nogales	7/10am	100	344.5.55		15-1815	X	X
10/15/23	Post 7401, Chandler	10/10am		750 July	43 3 AP 19 19	Х		100
10/22/23	Post 769, Quartzsite	1/11am	X	X	Х	X		×
10/28/23	Post 5990, Marana	5/10am	X	Х	X	CRECEIVE.	X	7,0000.7
10/29/23	Post 7061, Parker	8/11am	Х	x	X	X	THE STATE	X
Nov		1	51 4 1 4 4 12 145		- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		28.0 - SE (1 - SE)	I STAN
11/4/23	Post 8987, Eagar	6/10am				<u> </u>		TJ
11/19/23	Post 3516, Kingman	9/10am	X	A SAISTE	X	x		DAME:
Dec		, <i>- 2)</i> 100111	Turk of the	(No. 11. (N)		1 1 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A		(59244 <u>6</u>)
12/10/23	Post 1760, Mesa	4/10am	X	. X		A Care	X √27	1
12/16/23	Post 7400, Cottonwood	2/10am	X	65 4	X	Х	25 A 150	30.79 SE
Jan		2/10uii	<u> </u>	Taran da	\$1. X (34%)	100 A 10 41		
1/13/24	Post 8807, Tonto Basin	6/10am	As Sinting		Jazz Vára	X	X	1
1/21/24	Post 1763, Yuma	- 1/11am	총하다 아이지 존 소설(약간)	X	×.	1975 T	X	4.55 x 20 505 Feb
1/21/24	Post 9977, Pearce	7/10am	TO THE STATE OF	^ 12.00	20 8 4 5 5 5	x	\$ 4.61 S	10 (15 (15) T
1/27/24	Post 40, Avondale	3/10am	X	1999 Hall The		X	# \$10 - \$ A 464 3 Heart	100 C
1/27/24	Post 10254, Three Points	5/9:30am	COLUMN TO THE	100 a	34. 34. V bri	. A 3.65	X	20 TO
1/28/24	The State of Maria Control of the State of t	1.400/2002 - 1.400	X	THE MULTI	is ordana. Portani par	ASTERNATION AND AND AND AND AND AND AND AND AND AN	5500 LF	X
1/28/24	Post 720, Phoenix Post 10726, Parker Dam	4/10am	\$212.4K ***********	120 E		200	Х	H20008
	Post 1677, Casa Grande	8/11am	X		Avidous Ower da	X		Control of
1/28/24	Fost 1677; Casa Grande	10/10am =	Spaint.	A STANK	X			X
Feb	Post 2190, Chloride	0//0	Maratrata		7 X	The state of	(SEACURE	· 100 / 201
2/18/24	Post 2190, Chioride	9/10am	××			X	. X ₹	
Apr	Part 6720 Carry Varia	2/10	18	8	12	14	15	<u> </u>
4/13/24	Post 6739, Camp Verde	2/10am	X					
4/13/24	Post 1704, Globe	6/10am			Х		х	ļ
4/14/24	Post 8242, Yuma	1/11am	Х			Х		ļ
4/14/24	Post 9399, A.J.	10/10am			Х		Х	X
4/21/24	Post 6271, Benson	7/10am	<u> </u>		х		Х	ļ
4/27/24	Post 1433, Glendale	3/10am		Х		х		ļ
4/27/24	Post 549, Tucson	5/10am	Х		х		Х	x
4/28/24	Post 1796, Black Canyon	4/10am			х			X
4/28/24	Post 10005, Bullhead City	8/11am	Х			х	Х	
May								<u> </u>
5/5/24	Post 2555, Golden Valley	9/10am		х	Х		Х	
Date	Post & Location	Dist/Time	С	Sr	Jr	JA	Sur	Chap

Post	Dist	Life	New			Total	Prior	Percent	City	N/R LM	
40	3	90	2	1	5	98	106	92.45%	AVONDALE	0	8
285	3	79	13	3	13	108	97	111.34%	SURPRISE	2	-11
404	8	100	1	0	8	109	142	76.76%	MOHAVE VALLEY	2	33
541	. 2	305	7	1	36	349	350	99.71%	PRESCOTT	6	1
549	5	1259	42	13	132	1446	1443	100.20%	TUCSON	31	-3
720	4	312	23	2	40	377	426	88.49%	PHOENIX	3	49
769	1	215	3	3	30	251	287	87.45%	QUARTZSITE	5	36
836	7	92	3	59	24	178	170	104.70%	BISBEE	3	-8
1433	3	601	37	20	77	735	721	101.94%	GLENDALE	20	-14
1677	10	348	31	3	70	452	437	103.43%	CASA GRANDE	12	-15
1704	6	68	0	0	12	80	90	88.88%	GLOBE	1	10
1709	2	160	1	2	26	189	198	95.45%	FLAGSTAFF	1	9
1760	4	213	2	1	40	256	276	92.75%	MESA	1	20
1763	1	204	9	3	25	241	239	100.83%	YUMA	1	-2
1796	4	95	5	2	15	117	112	104.46%	BLACK CANYON CITY	3	-5
2066	7	111	2	10	13	136	154	88.31%	NOGALES	2	18
2135	3	205	0	3	87	295	302	97.68%	PEORIA	0	7
2190	9	26	0	0	9	35	40	87.50%	CHLORIDE	1	5
2357	1	121	5	1	13	140	143	97.90%	BOUSE	1	3
2364	6	37	0	0	20	57	65	87.69%	PINETOP-LAKESIDE	0	8
2555	9	109	10	2	27	148	144	102.77%	GOLDEN VALLEY	4	-4
2767	5	30	1	0	13	44	51	86.27%	MAMMOTH	0	7
3513	4	321	15	4	29	369	362	101.93%	SCOTTSDALE	10	-7
3516	9	115	2	0	16	133	141	94.32%	KINGMAN	0	8
3584	10	32	1	0	19	52	57	91.22%	SUPERIOR	1	5
3632	4	200	5	2	35	242	257	94.16%	TEMPE	1	15
3708	1	40	2	2	0	44	42	104.76%	SALOME	1	-2
3713	10	140	36	0	107	283	272	104.04%	COOLIDGE	0	-11
4903	5	286	3	0	32	321	344	93.31%	TUCSON	4	23
5990	5	204	11	4	26	245	240	102.08%	MARANA	3	-5
5271	7	165	6	2	18	191	195	97.94%	BENSON	7	4
5306	8	94	1	0	9	104	108	96.29%	GOLDEN SHORES	1	4
5310	3	316	2	1	34	353	370	95.40%	TOLLESON	3	17
5739	2	102	7	2	27	138	145	95.17%	CAMP VERDE	4	7
789	6	15	0	0	2	17	28	60.71%	WINDOW ROCK	0	11
5790	1	207	2	1	23	233	248	93.95%	WELLTON	6	15
7061	8	128	4	5	10	147	164	89.63%	PARKER	2	17
7400	2	171	4	3	41	219	240	91.25%	COTTONWOOD	0	21
7401	10	415	7	3	64	489	542	90.22%	CHANDLER	6	53
7507	4	158	1	0	22	181	187	96.79%	FOUNTAIN HILLS	8	6
7968	10	877	36	8	256	1177	1173	100.34%	APACHE JUNCTION	21	-4
3242	1	411	6	2	50	469	491	95.51%	YUMA (Y.P.G.)	8	22
3807	6	125	0	0	17	142	150	94.66%	TONTO BASIN	0	8
3987	6	87	0	1	5	93	99	93.93%	EAGAR	3	6
9399	10	473	25	10	203	711	783				
9400	4	650					-	90.80%	APACHE JUNCTION	6	72
7400	4	030	17	12	92	771	872	88.41%	SUNNYSLOPE	11	101

Post	Dist	Life	New	Reinst	Cont	Total	Prior	Percent	City	N/R LM	Need
9401	8	499	8	25	186	718	707	101.55%	LAKE HAVASU CITY	8	-11
9632	2	65	3	0	1	69	70	98.57%	PAGE	0	1
9833	9	87	0	1	13	101	98	103.06%	DOLAN SPRINGS	0	-3
9907	6	295	9	2	42	348	370	94.05%	SHOW LOW	3	22
9972	7	1994	113	50	100	2257	2375	95.03%	SIERRA VISTA	24	118
9977	7	92	1	0	6	99	98	101.02%	ARIZONA SUNSITES	2	-1
10005	8	439	11	5	34	489	521	93.85%	BULLHEAD CITY	3	32
10015	5	50	1	2	7	60	67	89.55%	TUCSON	0	7
10227	2	346	14	1	35	396	400	99.00%	PRESCOTT VALLEY	10	4
10254	5	103	3	6	12	124	121	102.47%	THREE POINTS	1	-3
10385	7	47	3	3	9	62	68	91.17%	THATCHER	1	6
10386	9	156	6	0	56	218	273	79.85%	KINGMAN	4	55
10726	8	101	1	0	10	112	120	93.33%	PARKER DAM	0	8
11014	9	99	2	0	14	115	128	89.84%	MEADVIEW	3	13
12031	4	55	0	0	10	65	67	97.01%	ANTHEM	0	2
12043	10	146	3	1	46	196	202	97.02%	MARICOPA	2	6
12098	3	77	0	2	4	83	88	94.31%	BUCKEYE	2	5
12128	2	34	0	0	4	38	44	86.36%	WILLIAMS	0	6
12210	4	18	1	3	23	45	36	125.00%	GLENDALE	0	-9
12222	5	20	3	0	9	32	2	1600.00%	ORO VALLEY	2	-30
15003	99	2159	240	104	362	2865	2873	99.72%	SCOTTSDALE	65	8
State	100	17394	812	396	2855	21457	22231	96.51%	STATE	335	774
Dist	1	1198	27	12	141	1378	1450	95.03%	DICT 1	22	72
Dist	2	1183	36	9	170	1398	1447	96.61%	DIST 1	22	72
Dist	3	1368	54	30	220	1672	1684	99.28%	DIST 2	21	49
Dist	4	2022	69	26	306	2423	2595	93.37%	DIST 4	27	12
Dist	5	1952	64	25	231	2272	2268	100.17%	DIST 5	37	172
Dist	6	627	9	3					DIST 5	41	-4
Dist	7	2501	128	124	98 170	737 2923	802 3060	91.89% 95.52%	DIST 6	7	65
Dist			26	35					DIST 7	39	137
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CHAPLAIN REPORT ARREARS as of 18 MAR 2024

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836	7	4	4			4	4	4	4	4	•		
1433	3												
1677	10	4	4	4	4	4	4	4	3	4			
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7061	8	4	4	4	4	4	4	4	4	4			_
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7968	10	4	4	4	4	4	4	4	4	4			
8242	1	3	2										
8807	6	2	1	1	4								
8987	6	4	4	4	4	4	4	4	4	4			
9399	10	4	4	4	4	2	4		4	4			
9400	4	4	4	4	4	4	4	4	4				
9401	8	4		4		4	4	4		4			
9632	2												
9833	9	1	1	4	3	1	2	4	4	3			
9907	6	4	4	4	4	4	4	4	4	4			
9972	7	4	4	4	4	4	4	4		4			
9977	7	4	2	1	3	2	2	2	4				
10005	8	4	4	4		4	4	4		4			
10015	5	4	4	4	4	4	4	4	4	4			
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Blank: No Report
1: Late w/oData
2: Late w/Data
3: On Time w/o Data

4:On Time w/Data



Western Conference





Ala Moana Hotel Honolulu Hawaii October 31- November 3, 2024





How to Use This Fillable PDF Registration Package:

To open and complete a fillable PDF form or package, you will need a free Adobe Acrobat Reader. If you do not have it installed on your computer, you may download the latest version, free of charge from https://get.adobe.com/reader/.

Download Acrobat Reader

RECOMMENDATIONS:

It's recommended that you first Download and Save this PDF package to your computer and then open it with Adobe Acrobat Reader and fill it. We do not recommend using any web browser to open the form as most have issues with fillable PDF forms. We also recommend you select SAVE often while filling out the form.

- **NOTE:** 1) For your convenience, most duplicated information that is required on subsequent pages is auto-filled to other pages, where needed.
 - 2) Package is designed to register couples from the same address.
 - 3) If you wish to hand scribe, please select Print and fill out the package. Blue text boxes will not print.

Conference registration is \$210.00 per person and must be received by **October 16, 2024**. Please be sure to inform us of any dietary restrictions. We will do what we can to accommodate your needs.

All hotel reservations are to be made by the attendees by contacting the hotel by **October 16, 2024.** In order to receive the conference preferred rates of \$177.00 or 202.00 plus tax per night, please let them know that you are with the VFW. **Note:** There is no hotel shuttle from Honolulu International to the hotel. There are Taxi, UBER, LYFT, and shuttle services that can take you to/from the hotel.

Ala Moana Hotel 410 Atkinson Drive Honolulu, Hawaii 9681

Summary and Payment Sheet: All payment information is on this page. The Department of Hawaii will accept checks, and credit card payments. If paying by check, print and include a copy of page 9 with your payment.

Print a copy of this package for your files. Send your saved copy as an attachment to the following e-mails: Norbert Enos, VFW Department of Hawaii, State Quartermaster (vfwhaq@aol.com) and George Barlett, VFW Department of Hawaii, 2024. Western Conference Registration Committee (VFWHawaii@yahoo.com)

If you have any questions, please contact George Barlett, at (808) 953-8628 or e-mail: vfwhawaii@yahoo.com.





Ala Moana Hotel 410 Atkinson Drive Honolulu Hawaii 96814

Tentative Schedule of Events**

Thursday, October 31, 2 12:00 p.m. – 4:00 p.m. 4:00 p.m. – 10:00 p.m. 5:30 p.m. – 10:00 p.m.	Conference Registration Dinner (On Your Own) Hospitality Room Open	Room TBD TBD TBD
Friday, November 1, 202 8:00 a.m.— 4:00 p.m. 8:30 a.m.— 4:00 p.m. 6:00 p.m.—10:00 p.m. 6:00 p.m.—10:00 p.m.	Conference Registration Explore Oahu (On Your Own) Dinner (On Your Own) Hospitality Room Open	TBD TBD TBD TBD
Saturday, November 2. 2 7:00 a.m.— 9:00 a.m. 9:00 a.m.—10;00 a.m. 10:00 a.m.—12:00 p.m. 10:00 a.m.—12:00 p.m. 10:00 a.m.—12:00 p.m. 12:00 p.m. — 1:30 p.m. 1:30 p.m. — 4:00 p.m. 1:30 p.m. — 4:00 p.m. 4:00 p.m. — 4:30 p.m. 5:00 p.m. — 6:00 p.m. 6:00 p.m. — 8:30 p.m.	Conference Registration Joint Opening VFW General Session VFW Auxiliary General Session Lunch Buffet VFW General Session Reconvenes VFW Auxiliary General Session Reconvenes Medicare 101 – Humana No-Host Cocktail Hour Aloha Banquet & Entertainment Hospitality Room Open	TBD
Sunday, November 3, 20	Departure Day	

Thank you for attending and we hope you enjoy the conference! Have a safe trip home!





Ala Moana Hotel 410 Atkinson Drive Honolulu, Hawaii 96814

Attendee Registration Form

Department:	Post #:	A	Auxiliary #:
Name:			
Phone:			
Department:			
Name:	Title:		550)
Phone:			
Address:			
City:			Zip:
Dietary Restrictions:			
Driving Flying Airline Approximate Arrival Date/Time:	e/Flight Number: _		
Departure Date/Time:			
Registration Includes:			
 Swag Bag Saturday Continental Breakfast Saturday Lunch Saturday Banquet Banquet Entertainment Hospitality Room on Thursday, France 	riday, and Saturday	Evenings	
Conference Registration Registration must be r			
Select \$210.00 for one attended	e or select \$420.00 f	for two atte	ndees.
Registration Fee (Check One)): \$210.00	\$420.00	





Ala Moana Hotel 410 Atkinson Drive Honolulu, Hawaii 96814 (808) 955-4811

WELCOME TO ALA MOANA HOTEL

Overlooking Honolulu's diverse landscape, you'll be granted impressive views across the shimmering ocean, city skyline or mountain ranges from your hotel room. All guests receive complimentary WiFi, with each room featuring a microwave oven and refrigerator, providing total convenience during your stay at our Honolulu hotel. Ala Moana Hotel by Mantra is host to an extensive range of guest amenities including a sparkling resort pool, fitness centre with gymnasium, sauna and steam room, restaurant and cafe, onsite paid car parking, along with direct access to the Ala Moana Shopping Center. When it comes to location there's nowhere more central than our Honolulu accommodation. Situated just 10 minute's drive from the Honolulu Financial District, you can take a short stroll from the hotel to Magic Island, walk to Waikiki Beach in just 15 minutes, or wander down to the Ala Wai Yacht Harbor at dusk and watch the sun as it sets over the Pacific Ocean.

All reservations must be made by **October 16, 2024** in order to receive the conference preferred rates, attendees must identify themselves with Veterans of Foreign Wars of the United States. The hotel conference rate is good for three days prior and three days after the conference. There are a limited number of rooms available at the \$177.00 rate. Attendees need to call (808) 955-4811 or use the following link:

https://book.passkey.com/e/50708342

Kona Tower Room Rate: **Parking Hotel Information** 177.00 + Tax/NightOn-Site Parking Check-In: 3:00 p.m. Waikiki Tower Room Rate: Hourly: \$4 Check-Out: 11:00 p.m. Daily: \$34.50* Minimum Age to Check-In: 21 202.00 + Tax/NightySmoke Free Property Long Term Parking Valet **Hotel Reservation Worksheet** Daily: \$45 (For your convenience)

Note: The hotel does not have shuttle service. There are taxi, UBER, LYFT, and shuttle services that can take you to the hotel from the airport. The hotel is thirty minutes

Check-Out Date:

away from the airport.

Check-In Date:





Western Conference Ad Request

All Ads and payments must be received by October 16, 2024.

Prices are as follows (Black & White Ads Full page: \$150.00	Only):
Half page:\$100.00	
Amount Due: \$ 0.00	
Only full-page and ha	alf-page ads will accommodate graphics.
Please provide the following:	
Sponsor Name:	
Graphics provided for Ad (Check One):	Yes (Attach Electronically or Mail with Payment)
	No
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Ads can be e-mailed to George Barlett at vfwhawaii@yahoo.com or mailed.





Summary and Payment:		
Department:	Post#:	Auxiliary #:
Name:	Title:	
Phone:		
Department:	Post#:	Auxiliary #:
Name:	Title:	
Phone:	Email:	
Address:		
City:		
Dietary Restrictions:		
Driving: Arrival Date:	Departure Date:	
Flying: Airline/Flight Number: _	<u> </u>	
Arrival Date/Time:/	Departure Date/Time	:/
Ad - Sponsor Name:		
Full Page: Half Page:	Graphi	cs Provided: Yes No
Registration Fee: \$ 0.00	Ad Fee: 9	S 0.00 Total: \$ 0.00
If paying by check, make check	payable to: VFW Department	nt of Hawaii
Credit Card: Visa Masterca	ard Discover AMF	EX
Name (as it appears on the card):	M	
Billing Address for card:		
City:		
Card #		500
Expiration Date: Sec		
Signature:		
If paying by check, please print a	nd return this page to: VFW 438 I	Dept. of Hawaii Hobron Lane Suite 407 Julu, Hawaii 96815

Read the Fine Print: Print a copy of this package for your files. Send your saved copy as an attachment to the following e-mails: George Barlett, VFW Department of Hawaii, Adjutant vfwhawaii@yahoo.com and Norbert Enos, VFW Department of Hawaii, Quartermaster vfwhaq@aol.com.